

1-25-00 Attached Exhibit A
was amended by dividing and
approving all but three properties
which were postponed to 3-07-00.
4-18-00 Disposal of Lots 4, 5, 6,
Abbot Loop Manor, FAILED

Submitted by: Chairman of the Assembly
Prepared by: Real Estate Services
For Reading: JANUARY 11, 2000

ANCHORAGE, ALASKA

AO NO. 2000-9

AN ORDINANCE PROVIDING FOR THE SALE OF LOTS 1 THROUGH 5, BLOCK 7, GALATEA ESTATES; *LOTS 4 THROUGH 6, BLOCK 4, ABBOTT LOOP MANOR; LOT 25A, BLOCK 6, LAKEHURST; AND LOT 75, SECTION 18, T15N R1W, S.M. (SEE EXHIBIT A FOR LOCATION DETAIL)

WHEREAS, the Municipality acquired all of these properties through a tax foreclosure over ten years ago, and

WHEREAS, the Municipality offered these properties at two public sales with no bids received, and

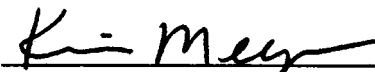
WHEREAS, it has been determined that these properties are surplus to the needs of the Municipality, now therefore,

THE ANCHORAGE ASSEMBLY ORDAINS:

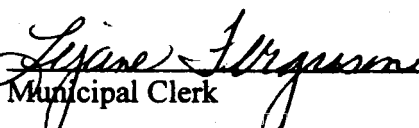
Section The properties described above may be sold at fair market value in any manner not prohibited by law, and the funds distributed in accordance with AR 99-50.

Section 2. This ordinance shall become effective immediately upon passage and approval by the Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 25th day of January, 2000


Chairman of the Assembly

ATTEST:


Municipal Clerk

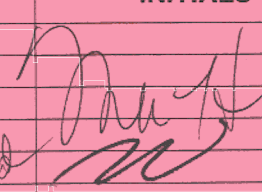
*Lots 4, 5, 6 Abbott Loop Manor were divided and postponed to 3-07-00. All others were approved.

AM 8-2000 /AIM 9-2000

**MUNICIPALITY OF ANCHORAGE
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

AD 2000 - 9

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT <i>AO For Sale of Lots 1-5, BIK 7, Galathea</i>	DATE PREPARED <i>November 8, 1999</i>	
	Estimate; Lots 4, 5, 6, BIK 4, Abbott Loop Manor; LOT 25A, BIK 6, Lakehurst, & LOT 75, Sec 18, T15N R1W S.M.	Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME <i>Real Estate Services</i>	DIRECTOR'S NAME <i>LARRY J. Houle</i>	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY <i>Gladys Wilson</i>	HIS/HER PHONE NUMBER <i>4396</i>	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
<i>7</i>	Mayor		
	Municipal Clerk		
<i>2</i>	Municipal Attorney		<i>11/9/99</i>
	Employee Relations		
<i>6</i>	Municipal Manager		<i>12/29/99</i>
	Cultural & Recreational Services		
	Fire		
	Health & Human Services		
	Merrill Field Airport		
	Municipal Light & Power		
<i>3</i>	Office of Management & Budget	<i>EC</i>	<i>12-1-99</i>
	Police		
	Port of Anchorage		
	Public Works		
	Solid Waste Services		
	Public Transportation		
	Water & Wastewater Utility		
<i>5</i>	Executive Manager	<i>EC</i>	<i>12/7/99</i>
	Community Planning & Development		
<i>4</i>	Finance, Chief Fiscal Officer	<i>LD</i>	<i>12-3-99</i>
<i>1</i>	Heritage Land Bank	<i>LD</i>	<i>11/9/99</i>
	Management Information Systems		
	Property & Facility Management		
	Purchasing		
	Other		
5	SPECIAL INSTRUCTIONS/COMMENTS <div style="text-align: center; font-size: 1.2em; margin-top: 20px;"><i>T.B. Information</i></div>		
6	ASSEMBLY HEARING DATE REQUESTED <i>when convenient 1/15/00</i>	7	PUBLIC HEARING DATE REQUESTED <i>2 wks after consent 1/25/00</i>

RECEIVED
 Office of Municipal Clerk
 DEC 30 1999
 P.O. Box 196650
 Anchorage, AK 99519-6650